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KNOW YOUR DESTINY

The destiny of the world is worked out through the destiny of its people and no one can foretell what wonderful destinies the future may hold in store in the lives of men and women now here or yet to come.

Ever since the creation of the universe certain individuals have stood out alone among their fellow beings as leaders and guides, such men as Moses, Abraham, Jacob, Joseph, and Elijah. But the man whose destiny has been the greatest of any the world has ever known was Christ, whose influence is as great or greater to-day than ever before.

The greatest writing of all time is the Bible; the three truths making the most impression on its readers are that the world is governed by some miraculous power coming under the name of God, that there is a glorious eternal

life, and that love is the most potent of all the psychological forces influencing this sphere. God is love.

The Bible was inspired for a great purpose, each of its authors doing his allotted share. One of the most striking ideas gained in studying its many books, beginning with the creation of the world and its first inhabitants through the history of its ever increasing tribes and peoples, is its progress. The natural laws were being discovered and applied to everyday living, and this state of affairs is going on today with increasing rapidity. The most notable progressive feature of the present is psychology, with its many ramifications. The forces controlling the material life of the world are only just beginning to be grasped by its investigators, and to the average man or woman they are an unknown quantity. That there exists and always has existed a language of psychology is a new idea even to professional psychologists, and that this language is the medium of communication between the in-

habitants of this world and that to which we are all going is a still newer idea.

To teach this language to the uninitiated is a simple matter and will not require as much time or study on his part as the acquiring of any new one. The principles must be grasped and applied just as in the learning of French, Italian, or Spanish. To the student of Latin, which is difficult, the comprehension of its grammar, with its rules and exceptions, will make the new language easier. It must be borne in mind that it is mental but that its results are largely material. To start with the learner must get the idea that everything must be classified under the heading of Positive or Negative, as for instance:

LOVE	HATRED
GOODNESS	BADNESS
BEAUTY	UGLINESS
LIGHT	DARKNESS
KNOWLEDGE	IGNORANCE
SWEETNESS	ACIDITY
CHEERFULNESS	DESPONDENCY

HAPPINESS	UNHAPPINESS
RICHES	POVERTY
HEALTH	SICKNESS
SUCCESS	FAILURE
HEAT	COLD

All positive forces or objects indicate success, all negative the contrary.

In becoming familiar with the language we quickly learn that there are innumerable psychological laws and rules which govern the least as well as the most important actions and events of our lives, that the more we conform to them the better for us, and that breaking or interfering with them causes more or less annoyance or disaster. We all learn that coming events cast their psychological shadows before, some a short time, even instantaneous, some a whole life-time. This makes us draw the conclusion that we are all creatures of destiny, that even our slightest thought is foretold, and that no matter what we do we could not do otherwise, because we must think, speak, and act in accordance with a definite plan. As

we believe God made the natural laws we must conclude that God made the psychological laws governing the natural laws.

We all have our own conception of God. The Bible tells us He made us in His own image. Therefore to many people He seems a natural personage, flesh and blood, with a real personality and a brain that works along human lines, even to a sense of humor.

After learning to believe that each individual is born to his unchangeable destiny, we understand the Presbyterian doctrines of foreordination and God's elect, as naturally God would gather about Him the people of His choice, just as we all do here when it lies in our power; and the places in Heaven must be arranged for us, we should suppose with the persons who have been nearest and dearest to us here.

This brings us at once to the thought of the criminal. Is he saved? Surely, if his every thought and action are under some foreign control, it is not his fault if he has not the power to do right; therefore he is not held responsible

hereafter for what he was not allowed to prevent here. But who breaks pays, and the wrongdoer receives more or less punishment for his evil, and if it does not seem to fit his crime, we must conclude that his sins here must in some way affect his standing in the world to come; that is, must place him in a part of Heaven farther from God who would occupy the most beautiful district and be surrounded by people whose lives here have been the most perfect.

Before starting to learn the language of psychology we must come to a clearer understanding of this matter of destiny and of the psychological laws governing the universe.

We know there have been countless laws of biology, physics, chemistry, and other sciences, as well as of the arts, which were all there waiting to be discovered and then applied by man. This makes us surmise that there are still any number of other important laws and principles waiting to be found.

The student of the Bible with an inquiring

turn of mind asks about the origin of God. From where did He come and does He know Himself? Undoubtedly He does. We can only suggest the idea suggested by others, that some of the tremendous chemical forces existing in nature must have combined to create such a wonderful being as we conceive God to be. But what of these chemical forces, how did they chance to come? Can any one tell? And must we not for the present accept their existence while still trying to unravel their mystery?

Believing in God, it is natural to conclude that He has made all the laws and all for some purpose, just as man has made so many to meet the needs of mankind.

The greatest of all the natural laws is the law of procreation which, as far as we know, was made to people Heaven because no one can have eternal life without being born on earth. The thought comes to us, does God look after the birth of each child? We conclude He does not. He made the law and

the father and mother create the child, but as every child is predestined we must conclude that God in some way makes each destiny. We then ask: "Is God a person of whims? Would He bestow upon one individual a beautiful fate and to another send a hard one? We cannot believe so. He gave to Jesus Christ, His only begotten Son, one of the saddest destinies ever borne by man, but it was for a supreme purpose. Therefore we draw the conclusion that each life here is shaped for some special purpose which we cannot know; or that each destiny is written on the tablet of His brain, that is, comes to His consciousness in some way not intentional, and is then put into effect in this world. We see that the child is created by his parents, but who shapes his destiny after birth? We know the power of mind over matter, that before we speak or act the mind, which is the conscious outcome of the brain, must conceive the words or action. Therefore to carry out a certain destiny there must be some power guiding the mind. Does

God do this Himself? We surmise that as He made a law to bring people into this world, He made another to guide them through their lives until the passing from this world to the other.

Just what is the process of reincarnating the soul? The material body is left here, but we say in the creed that we "Believe in the resurrection of the body and the life everlasting." What does that mean? Is it not that there exists some law as wonderful as the one bringing us into this life, but that we do not yet know it, and that in time we shall? We have faith in a future life because of the Bible and the many psychological proofs here which are more and more manifesting themselves.

It has been my strange destiny to learn that each person born into this world has a guide or controller in the next who has absolute sway over the fate of that person, putting him or her through the known destiny here and by means of the law hinted at above reincarnates the soul, producing the beautiful life of the world

to come, the Heaven of the Bible. Every man is controlled by a woman, every woman by a man. These guides are men and women who have lived in this world and passed out of it, they having been guided in turn by men and women who had lived here and passed beyond this life.

This would take us back to the first man and woman, the Adam and Eve of the Bible, and their progeny, and we conclude that God Himself took them into His Heaven and then created the law of each individual saving one other, as He must have already created the law of procreation.

Just as it is love which first inspires the child—your father and mother loved, consequently you were created—so it is love that recreates you. If you are a woman the man in the next world who is guiding you in this will be the person nearest and dearest to you in Heaven; he will be your real affinity or soul mate for eternity, you standing in the same position or of wife to him. If you are a

man you are guiding your soul mate after you reach the other world; the woman who controls you while you are here stands only in second place, because she already has her soul mate, or husband, he having guided and reincarnated her previously. If you have had a wife here whom you always have loved, she will hold third position unless there was some one whom you loved more. The love between man and woman is the most powerful factor in the next world. If you are a woman the man you reincarnate after guiding him through life will hold second place in your affections, your husband or lover here being third.

After reincarnating your soul mate, your connection with this world ceases forever.

How I know all these facts I will write a little later in this book.

Some of the psychological laws governing our lives here are: The laws of chance, the law of compensation, the law of the exception, that of the exception to the exception. Then come the laws of colors, of numbers, of letters.

As mentioned before, all negative laws govern failure; all positive laws, success.

Every one is governed by his or her own number, which is a combination of negative and positive numbers. It takes time and study to ascertain just what your number is. You know your own life better than any one else could. We all know that some lives are more successful than others; their number would indicate this by containing more positive than negative numerals. The cardinal numbers run from one to nine; of these the odd ones—one, three, five, seven, nine—are positive; two, four, six, eight, negative. The positive indicate success and are good omens, the negative ones are the opposite. All other numbers are combinations of the cardinals, as, for instance, five, seven, nine (579), the best of all combinations. If your number were that you would have nothing but success in life unless the other psychological forces influencing it were negative. All persons have at least one negative number in their combination, because no matter how

successful they are there are always some disagreeable happenings in every life.

Other forces of influence are the number of the year of your birth, as 1918, a good one; the month and the day. September is the best because it is the ninth month. The ninth day is also best. Your parents influence your life, as do your surroundings, especially the people with whom you are brought in contact, the fortunate bringing you what you want, the opposite what you dislike. Your names are important, some being more successful than others.

In beginning the study of the language it is best to start with colors, as they are the least complicated and make an instantaneous impression. Every color is either positive or negative to a greater or less degree, each positive having its corresponding negative. The most important are classified as follows:

Positive	*Negative*
RED	GREEN
WHITE	BLACK

BLUE	YELLOW
PINK	PURPLE
BROWN	GREY

These are named in the order of their value, red being the best, green the worst, the brighter the shade the better, of positive colors, the worse of negative ones. So many colors are formed by combining several. Always choose as pure a shade of a positive color as possible, for if it has negative in it you may get some negative results.

The next step is to learn the significance of numbers. Nine is the best of all, then seven, five, three, one. The negatives run the opposite way, two being the worst, then four, six, eight. Note that there are five positives, four negatives. The much referred to hoodoo number, a combination, is the most negative or "unluckiest" of all. Some people find this a good omen, but they are the exception and it is well to look out for such.

Most numbers in use are combinations of the cardinals. Five, seven, nine (579) are

about the best of all, unless you add ciphers to make nine figures, 579000000. The cipher has no value, but its use with other figures is significant. Seventy-nine is so good, but seven hundred and ninety (790) is better, a combination of three instead of two figures.

All the multiples of the hoodoo number are negative and to be avoided.

All things, colors, numbers, symbols, and innumerable other omens are used by your guide in the next world to put you through your destiny, and if you have a clear comprehension of their meaning you can keep in comparatively close touch with him or her and get at least an idea, sometimes a startlingly clear one, of what is coming to you. All guides know just what to use in connection with your daily life; remember that if you are a man you are being guided by a woman, if you are a woman, by a man; each and every one knows the entire destiny of his or her own particular soul mate. Suppose you are a man, your guide will pick and choose the various indicators as they come

your way, some having immediate effect, some pointing to what is to come perhaps years hence. As you become familiar with the language you will observe how both these methods are used, and as you read the indicators you will wonder if what you see is to happen today or a year or perhaps nine years hence. You will soon learn that the first method is apt to be the one, but as the years pass you will see your destiny unfolding itself, like a piece of rolled parchment, and you will constantly recognize the events as the materialization of indicators that made their impression on you at the time but did not bring the results you looked for then.

Signs, symbols, acts, words, thoughts, facial expressions, even the slightest workings of the mind—conscious, subconscious or supermind—hold peculiar relations to you and your life and you grow to understand them, just as the educated person grows to have a fine comprehension of the delicate shades of meaning of words and phrases.

To return to the study of numbers. Each one in a combination has a meaning by itself, and the various results of adding, sometimes of multiplying, have their significance. With five hundred and seventy-nine (579) each number is good by itself, five and seven add rather well, making twelve. This is quite good because one and two make three, a very good number, having divine possibilities because multiplied by itself it gives nine. Seven and nine add not too well because of the six in sixteen, but one and six make seven, good. Five, seven, and nine added bring twenty-one, rather good because two and one make three, and also seven times three produces twenty-one.

Two hundred and forty-six is a bad combination, composed of the three worst cardinal numbers, yet it is not as bad as it might be, as added together the numbers produce twelve.

Another combination, 217398, contains both good and bad numbers and added together they produce thirty or three, as the cipher may

be ignored. It would have been better if the result had been three hundred (300), as the ciphers then would have completed the trilogy, a term applied so often when three of a special kind are being used.

Let us examine the number 217398 and notice the various indicators it contains. Suppose, for instance, that you were going on a journey and you noticed it was the number of your car, what should you conclude? You would observe that something you did not like would be part of your trip or would come to you sooner or later on your arrival, as two is negative. This might occur at first, as the number's situation indicates, but it might be used only in a general negative sense, it more likely to carry out special meaning, and we would infer that it was to happen at an early stage in your journey or upon your arrival. The four following numbers are all satisfactory, indicating incidents you should like in your travels and when you reach your destination; but three and nine situated as they are

show a multiple of the hoodoo number, indicating something disagreeable. The last number, eight, is not very good and leads us to draw the conclusion that some trying event awaits you at the end of your journey or afterwards; it may be only trifling, as eight is not a very negative number. The first figure, two, and the last, eight, combine to make a somewhat positive one, ten, so on the whole the combination is rather a good one, containing more positive than negative indicators.

In interpreting a combination, remember that each separate figure has its own special significance, another when added to that following. The first and last figures have a meaning when added, and all the figures together have one.

If you were starting to travel and had any choice, the car with the best number should be chosen. When you have become familiar with the language you will grasp readily even a long combination. What is true of a journey is true of every enterprise: of renting a house

or a room, of buying or selling, or choosing a wedding day.

The letters of the alphabet are used precisely as if they were figures. A is one, B is two, C is three, and so on. They mean much in different ways. A person's name is an indicator, to a certain degree, of his or her character, destiny, and influences being exerted on the world and the people associated with. Names are symbolical also. Louise, standing for "Victory," is good, being combined of positive letters that add well. Margaret, a "Pearl," is negative, beginning and ending indifferently and adding badly. Pearls are unlucky except for the person born in June, of which month it is the birthstone. Stella, a "Star," is auspicious, so is Irene, beginning and ending well. Ruby is another, its letters being rather positive, but its color, red, gives it fine attributes. The jewel is the best of all the precious stones, and the name partakes of its glory. The Christian name indicates your own personality, characteristics, influences; the surname is more

general and may reflect the family traits and destinies.

Signs, symbols, and emblems are important indicators. A number of these are known to every one, and when you have learned the psychological principles sufficiently to apply them you recognize innumerable others in all ordinary objects.

God stands for the highest of all spiritual forces. He is love, and its influence is all pervading, bringing the greatest results for success along all lines. Hatred is the negative force and is as evil in its power as is love for all that elevates and succeeds.

Among the best known positive symbols are a crown, the dove of peace, the horseshoe, a red heart, a star; while negative omens are the cross, the owl, and anything connected with the passing of man from this world.

We soon learn to note omens in all the familiar objects about us. For instance, a friend comes to see us dressed in a costume of some positive color and wearing a red rose,

the most auspicious of all flowers. Perhaps we visit some one whose room is artistic in rich reds, blues, and browns. A string of pink coral beads tells its tale of good fortune, or we see a picture of some recent bride in all her satin and lace.

We study faces, figures, feet—alas, for the negative, abnormal feet of modern womankind; only normal objects are positive. Hands are an open book where the reading of character and its influences are concerned, while expressions are keen indicators. The strong face, the smiling eyes, the sweet mouth do the world more good than any one has a conception of, occasionally they or their opposites holding the fate of an individual in balance.

Sweet odors, sweet tastes, sweet sounds are positive. An agreeable voice is always sending out good influences. Loud or harsh noises are always to be avoided. Music is a study in positives and negatives and a revelation to the person understanding its psychological powers. All major music is positive, all minor, negative.

Art, embracing pictures, sculpture, stained glass, tapestries, embroideries, book binding, furnishes a line of positive and negative indicators. Only positive creations should be produced, and when the art world comprehends the force for good in positive work, the artists will cease designing the ill omens with which the museums, shops, and private residences are crowded.

Cheerfulness, brightness, sweetness, joy, and happiness are the qualities needed to elevate the world, and they can be infused into everything. The sun is one of the greatest blessings aiding mankind.

In our own and other people's affairs we often see how small a matter will spoil the best laid plans. This we find illustrated in indicators; a little one sometimes does big damage.

The language of psychology dates from the earliest recorded history. We recall the writing on the wall, the interpreting of dreams, the soothsayers of Biblical times. It has gone on enlarging its scope, people grasping it more

clearly to-day than ever before, but not comprehending its real meaning or attempting to systematize it. Omens have always been noted, and in the early days of Greek and Roman history they were consulted before any decisive event, coronations or battles or marriages.

Our various holidays have their various signs and symbols. January, the new year, is ushered in with joy bells and good resolutions. Saint Valentine, the love patron, brings good omens, cupids and red hearts.

Saint Patrick comes in March to hoodoo the whole world. June, the month of love and roses, forecasts happiness, while the Fourth of July entwines with red, white, and blue, the most auspicious of all colors. Hallowe'en has its magic and black cats, with fairy godmothers to will us what we wish. Thanksgiving's golden harvest, with red fruits and foliage, promises the good things of life, and Christmas ends the old year with peace on earth.

We hear so much about the "hoodoo," but comparatively few know of its antidote or cor-

rective charm, the jadoo, a word derived from the same Oriental tongue. F. Marion Crawford has used it in one of his series, "Fair Margaret," "The Prima Donna," and "The Diva's Ruby." It is the positive word corresponding to the negative, hoodoo, and is used in like manner, but brings positive results. We say some evil person or object is hoodooed, so we may say of a good force it has jadooed us, meaning restored our equilibrium or brought us good fortune.

The spiritualist, the medium, the clairvoyant, the fortune teller or psychic interpreter is consulted more to-day than ever before; and the use of the ouija board, planchette, and automatic pencil brings more definite results than in the early days when professionals, like Sir Oliver Lodge, had not developed their insight into the occult.

All these people and phenomena are for a purpose and are used by the controllers in the other world when our destinies call for these manifestations. Let us agree, for instance,

that you are a man and therefore being controlled by a woman who lived here before you were born. She has the same miraculous power we attribute to God and which Christ foretells when He says: "Greater things than these shall ye do." She is putting you through your destiny and uses some of these phenomena because you are made to gradually enlighten the world about the next one and the ways and means of communication between them. It is the progressive method and is slow and imperfect just as scientific investigators find their discoveries require slow processes to prove and establish them.

If your guide sends you to a clairvoyant and it is your destiny to learn some facts as to your future, you will be told them, but if not, you will hear all sorts of information.

The explanation of this is that it is not of importance to learn that the coming year you are to marry or inherit a fortune or go abroad, but it is of great importance to the world that its inhabitants are gradually to be brought into

close communication with the next one, to learn about God, Heaven, the scheme of eternity, the laws of the future life and our reaching it.

This is what we are steadily advancing toward, and the miracles of the Bible may again be performed by any of us if it is our destiny, because it will not be really we who perform them, but our guides who have the power we attribute to God and which will be ours when we have been reincarnated.

No person to-day has the power of turning water into wine, and in studying the psychological laws as well as the physiological, there seems no likelihood of such a miracle ever happening, but we can comprehend that there are wonderful laws which have not yet been brought to the knowledge of the world, just as we know wireless telegraphy has been in use only a comparatively short time, yet the law governing it was there waiting to be applied.

This is to what psychology is steadily bring-

ing the world. As far as we know, there is no law which would enable any one to return to this life after leaving it, but we can conceive of those who have reached Heaven communicating with us, just as we think of God as always knowing what each one of us is doing here in our daily life. It would seem to be a sort of divine telephone arrangement. Can the finite mind grasp the infinite? Not at present. We can only surmise that the mentality of the people who have left this world and become established in the next is on the order of the miraculous and able to accomplish any wonder here or in the promised land which they have reached. We recall the miracles of the Bible, how, apparently, they were the result of Christ's willing them.

We cannot come into close touch with the next world until we have reached a far higher status mentally, morally, and spiritually. Gradually we are progressing in the general trend toward truth and right living, always being advanced by the teachings of the indi-

viduals whose destinies make them prophets or advance guards to enlighten their fellow men. We continue to investigate whatever new thoughts or theories come to light. The average person has only the ordinary experiences enter his life, but there is constantly appearing the man who has some message to bring to the world. He may be an Edison, a Marconi, a Pasteur, a Freud, or Sir Oliver Lodge. Every nation has its quota and all are helping to send forward the universe.

Our minds have their limitations and always will have so far as we know, just as do those of the lower animals. The horse, dog, or cat can be trained to an astonishing degree, but never beyond a certain length. They have souls and are freewill agents, probably, which man is not, for they have not immortal souls, in all likelihood, and are not of sufficient importance to matter what their destinies may be. They are the lowest order of animal life; man comes next on a much higher plane, but even he is of too low an order to reach Heaven as

he is. By some law which we do not yet know, he is reincarnated and becomes immortal. This requires the assistance of one already immortal and endowed with miraculous power.

The three forms of animal life are a good illustration of the trilogy. Darwin's theory of the evolution of man from the ape demonstrates how like and yet unlike is the lower animal life from human life, which is also animal life but of a higher order. The two orders are separated by a gulf and can never be united or made to assimilate. Then comes eternal life which completes the trilogy. The Bible tells us that God made man in His own image, and gives us to understand that there is so much in common in soul, spirit, and mind. But we see that the animal life of the human being is of too low an order to harmonize with the highest type of animal life, God and the Heavenly host; also that the mind can go only so far in its achievements; therefore we must conclude that God was not willing to let hu-

manity become extinct and so created a law of reincarnation.

Probably we do not yet know the full extent of man's mental capacity here; but whatever they may be the conscious, subconscious, and superconscious minds will always be entirely under the control of his celestial guide, because otherwise his foreordained destiny could not be worked out and he saved for his celestial destiny, as every immortal has his allotted place and individual existence in the world to come, just as he has here, only there he is a freewill agent. When man is ushered into eternity, immortality is an accomplished fact and he may follow out his inclinations in accordance with the scheme of immortal life, about which we know practically so little at present.

Has not God a life of His own apart from surveying this world and noting the behavior of the human beings who come and go? If we conceive Him as being flesh and blood like ourselves, only of a higher order, must He not

enter into the lives of the reincarnated who have passed from this into His world? We know that before long each of us must leave this world and what description of another are we looking to find? Will it not be on the same order as this earth with all that is disagreeable eliminated? Shall we not meet a Heavenly Father who is a material being like ourselves? And shall we not be reunited with the relatives and friends who have been dearest in this life? That seems probable. We feel that we must be our real selves with the same characteristics that have distinguished us here, and that we must remember all about our former existence.

There may be caste in Heaven as here; God and His companions constituting the highest circle. But if so, we feel sure that all is joy and gladness, and everyone supremely happy, because must not the other world be governed by positive laws only, therefore all the results of the negative laws constantly coming into play here are impossible.

Let us cling to our faith in God and rest assured that some time we shall see Him face to face, for no matter who may be His elect and dwell nearest Him, shall we not know Him and be His associates from time to time? It is logical reasoning to suppose that He is like us in appearance, for He refers to us as His children, and His son, Jesus Christ, who says:

"My Father is in Me and I am in you," was one of us.

We must remember that the inhabitants of the other world are young and beautiful for eternity, and that their children and their parents of this world are there their delightful companions, but that the two most beloved beings are the men or women who have guided and been guided through this life by them. We can see how every one has his own special coterie which must expand to include guides and family connections to an indefinite number. All must be congenial and similar in tastes, for we know that here we are apt to

choose our associates from the same status of society as ourselves.

Each new scientific discovery or practical application of known laws brings this world so much the nearer to solving the mystery of the other.

It has been necessary to reach a certain point in what might be termed material progress before great advance could be made in psychology, yet all the time the germ has been growing and throwing out shoots in all directions.

Is the world finally to have that end predicted in the Bible, or is it to go on forever peopling Heaven? If it does come to a finish, will it be that humanity is slowly to disappear? Statistics show a gradual decrease in the birth rate. Is this an indication that the final stage in the world's history and destiny has begun, and that gradually the human race will disappear and leave the earth to animal life which is supposed to have inhabited it first, though not so related in the Bible. The mind must

be freed from the fetters of ignorance and prejudice which bind it by reason of habit and custom. This can come only little by little, but it comes all the same and finds man broadening his outlook and taking on new perspectives. The comparatively recent arrival of the feminine contingent into the arena is astonishing in its rapid action and holds forth encouragement to the psychologist who sees a more urgent need for advance in the world's mental attitude toward psychic progress. It needs some powerful impetus to rouse the dormant intelligence of the masses; then revelations could come with a rush and great material reforms follow in consequence of enlightened thought and knowledge and penetration into what is now almost unknown realms of truth and fact, both regarding life here and that to come.

We do not wish to be good for the reason that if we are not we shall be punished, but because it is right, and because the highest type of mind turns naturally to goodness. In obey-

ing the psychological laws we think at once of the results if we do not, but cannot we become accustomed to obeying them in the same spirit as in doing our duty in all walks of life?

The negative laws are so obtrusive that to maintain the even tenor of our ways is a constant struggle. The rule to follow is to try to pick and choose the best alternative. Do not deliberately put your head into a noose by taking the easiest way when the indicators warn you against it. If you have done the best that you could then accept your fate with the best grace at your command, being consoled with the thought that what is to be will be, and that you cannot fathom the whys and wherefores. Always bring your logic and practical common sense to bear on all situations and decisions. Sometimes you have to throw these to the winds, but that will be the exception to the rule.

We must grasp more firmly the great truth that love in all its phases is the strongest motive power of the universe; that kindness,

friendliness, unselfishness, patience, truth, justice, honor, and charity toward all, and not force or all the negative influences are the qualities which will more and more, as they always have done, send the nations and humanity forward to a better state of civilization.

After spending years in studying and watching the psychological laws and noting the results of their controlling the everyday occurrences of this world, wherein the negative laws are continually interfering with the positive, you learn how intricate are the various processes and how at present matters are somewhat chaotic. You conclude that life here can never reach perfection, but that affairs, both of small and great import, can be immeasurably improved when the psychological laws are known and obeyed as are the natural, federal, and municipal laws, not to mention the social and those obtaining in the family life, many of which are unwritten laws. The Christian and spiritual laws are psychological and furnish us the Golden Rule and all the kindly im-

pulses and principles of the daily intercourse of communities, states, and nations.

We have had a great example set for us in the life of Christ, and though no one can hope to reach His perfection, it is something for which to continually strive.

Accept Christ as He comes to you. Different people have different conceptions of Him because they interpret His life and His teachings differently. To some He is the saving ordinance. To others His manhood appeals as well as His spirituality.

We must be unselfish, but we need not be martyrs. A certain amount of consideration, of aid, and of self-sacrifice for others is required of us, but then we have done our share. Of course circumstances alter cases and we must use our own judgment. As we go through life there is always something helpful we can do for others, but we must use our common sense in dealing with our neighbor.

Pleasure, enjoyment, gaiety, fun, laughter are all positive, and the more we have of them

the better, but that does not mean we are to devote our lives to the pursuit of happiness. Work is one of the nine forces which shape our destiny here and hereafter. If we can manage to enjoy our work, so much the better.

Do not waste words or anything else, no matter how small. Give and share with others as much as you please, but keep in mind the old saying: "Waste not, want not."

Dreams play a part in our lives, and if we can interpret them correctly they sometimes foretell important as well as trivial incidents. They can be classified as prophetic, that is, those which come true; those which go by opposites, that is, whose fulfillment is the opposite of the events depicted; those with practically no significance attached; those which contain indicators; and those we forget at once, so that we cannot determine their meaning.

The good and bad omens have the same significance in dreams as in our waking hours. To dream of fortunate people, positive colors or numbers, and happy events is auspicious, the

opposite also holding good. People can train themselves to interpret their dreams. Some persons probably have more prophetic and significant dreams than others, but no one can determine this without careful observation of what follows his or her dreams. An intelligent understanding of the language of psychology is necessary to a complete command of dreams.

Their origin or cause is simple. Your guide has complete control over your mind in sleep as in your waking hours, and while your conscious mind is held in abeyance your unconscious, or perhaps subconscious, mind is being used to further whatever ends he or she may have in view. We sometimes read or hear of a person seeing distinctly in a dream the face of some stranger who afterwards comes into his or her life, a real man or woman, to play some more or less prominent part. This is easily explained. Your guide has the power to make you get mental pictures of anything, and if your destiny chances to include some such psychic phenomenon he or she will bring it to

you. It may be for your edification, but it is also because the individual destiny is constantly illustrating the progressive steps of the world's destiny, and the psychological laws governing this and the other spheres are being more and more surely revealed to us. Undoubtedly your entire dream life plays some part in your destiny.

How we are having the language of psychology taught us is by a simple method. The guides of different people instill into their minds the recognized indicators and how their meanings are arranged and classified. It is a tongue known to all guides and can be noted in all branches of literature, art, and science. Watch the colors, numbers, names, symbols, facial expressions and other omens in what you read or study and observe how the positive and negative rules hold good, always allowing for an occasional exception, as every law has this save that of the exception to the exception.

We find in studying the destiny of the in-

dividual that all the various psychological factors which combine to indicate his career come to some one else and yet the results are not the same. But we must remember that his guide knows just how much stress to lay upon the interpretation of each indicator, also that she is familiar with the number by which he is run and that she is in possession of psychological facts of which we are ignorant. She is shaping his destiny by an intricate system and we are only just beginning to learn that there is such a thing.

We find that the negative and positive factors characterizing people are quite systematic. For instance a man with an unlucky name, Max, or Rex, or Alexander, all containing the negative letter X, a cross and the twenty-fourth letter of the alphabet, is often a fortunate person. This is due to the fact that he is probably governed by a good number, and may also have been born on a good day of a good month and year. His parents, too, may be fortunate people whose lives are controlled

by good numbers and other happy indicators. The X of his name may be subservient to the good indicators associated with his life and may be used negatively in connection with minor incidents.

In noting average people as a class we find that the positive and negative indicators marking their lives are quite evenly divided. They all have their ups and downs of life and these are foretold in some way, for the ways are legion. In associating with them we note that we are affected by the signs affecting them, such as their names, their numbers, their dispositions, their beauty, their coloring (red hair and blue eyes with pink and white skin being very auspicious), their surroundings. A friend whose name is good but whose lucky number is the hoodoo will bring you both kinds of fortune. Another whose name is bad, but whose good number is nine, will affect you in the same manner.

Flowers are a group of indicators. Their names, color, fragrance, symbolic meaning are

all significant. The rose comes first as the best omen. When red it stands for love, as do red pinks. Orange blossoms, white roses, and lilies of the valley are associated with brides and happiness. The violet is negative, also the pansy, known as heartease, which usually indicates waiting for your desires to come true. Bleeding hearts are forerunners of their name, but their pink hue is helpful. Avoid the negative colors in blossoms of any kind, the more positive the better.

The lucky stars are the nine-pointed, so rarely seen; the seven-pointed, also scarce; and the five-pointed. The three-pointed star is a triangle, and auspicious. The stars of an even number of points are not good.

In looking at the real stars and planets in the firmament you are obliged to draw on your imagination for the number of points you distinguish, but the colors you really can see. Usually they are gold, green, and red, but sometimes a blue light is flashed at you, and occasionally a star will shine entirely red.

This augurs well and is the forerunner of a happy love or financial affair.

Red lights of any kind are positive. A lighthouse is especially prophetic. The round red globe of the fire signal on the street corner is fine, while the scarlet car of the fire patrol carries good fortune in its wake.

The automobile says all sorts of things to the observer. It is good, bad, or indifferent with its combination of colors and numbers. Its owner comes in for some of these prophecies, but does not dream he is being warned or controlled by the signs his car holds out to him. Destiny is inexorable and comes right on whether you know enough or not to note its approach. Like the fated little princes of English history: "Unconscious of their doom the little victims played." Only it is often a happy fate winging its way to the object of its intentions.

Birds are omens of travel or moving. Bluebirds marked with red are good prophets, also red-birds, such as the cardinal and scarlet

tanager, but beware of those negative-toned. A picture answers as well as the real bird, as it suggests the thoughts to you, and it is what we see that is part of the language, also what we think or say, read, write, do, hear, smell, or taste: anything that forms part of the life around us, animate or inanimate.

A strange fulfillment of omens or prophecies, sometimes long after they have impressed you, is their reappearance at the time of their accomplishment. For example, you see a red-bird and, as you have learned to look for results, you wonder as time goes by and you do not travel. But as one can never tell what a day may bring forth, some sudden happening starts you on your journey, and when you have reached your destination, as you look out of your window, you detect a red-bird seated on a nearby tree. This fulfillment incident comes so often and in all sorts of occurrences, that you learn to recognize it and accept it as conclusive. It seems to be the mute voice of your guide saying to you: "I told you so."

Because omens are not fulfilled at once people become skeptical, but they do not wait and watch the working out of destiny. Coming events cast their shadows before, sometimes a long while, and the complications of fate are miraculous as they are unraveled.

After studying the psychological language for years, you grasp the vastness of the scheme of controlling this world and its human contents, and you realize how powerless our little finite minds are to cope with its complex conditions. It requires miraculous minds, and those are just what are caring for the universe through guiding the beings here, each one having some share in shaping its ends. All the time it is making steady progress, new laws being discovered, new processes invented, new thoughts and ideas finding vent and reaching some portion of the world's inhabitants.

To lose anything is negative, to find positive. To drop an article is also bad. The correct position for an object is pointing up and toward the right, down and toward the left be-

ing negative. Keep all things turned right side up. When you see anything turned down or wrong side out, change it if you can, the sooner the better. Be careful to keep money correctly folded.

Neatness, cleanliness, order, precision, system in every smallest detail as well as big concerns are the requirements of positive psychology. No one could believe who had not been through the experience how every slightest detail has some significance, and how one thing leads to another, either along negative or positive lines. This we have found illustrated in the old adage, "It never rains but it pours," which holds good as well in fortunate happenings.

There is a positive and a negative way to think, speak, and act, no matter how infinitesimal may be the question in hand. Be guided by the rules that everything, even the slightest conscious thought, should be, as far as possible, along high moral and ethical lines; just truthful, kindly; that practical common

sense should weigh all considerations, that logic must decide all conclusions.

Have high ideals and try to live up to them. Do not reason that if it is all destiny, nothing matters much what you do. You are not sure what the future holds in store for you, and if you sit down and become careless and indifferent, that will be your destiny. Always keep striving for success along whatever lines your life may run.

It might impress you as nonsensical to follow laws which are only mental, but after you have trained yourself to do so you will be surprised to find that the results affect the real or material affairs of everyday life, and also that the constant using of the mental faculties strengthens them and makes you quick to grasp and assimilate what is affecting your life and the lives of other people.

It is confusing to see an array of indicators when you are trying to make a decision. Sometimes their meaning is so plain, but again there are so many conflicting signs, and if you

have to decide quickly you must make a rapid survey and keep a clear head. Do the best that you can and console yourself with the thought that it is a very intricate system and that it is being used by your guide with perfect understanding and for a purpose. Always remember that the Lord helps him that helps himself, and try to help yourself as far as is possible.

It is the individual in company with others who must gradually raise the standards of living.

In choosing your personal and household effects, as well as in business matters, apply your psychological knowledge, also in dealing with people, both friends and the strangers with whom you are constantly coming in contact. You will learn to catalogue all things as aids to be used in directing your course, whether trifling or vital.

Common sense is one of the most positive forces. The correct thing to say or do is necessary if you are aiming for good results. The

truth is positive, a falsehood, negative. It is allowable to prevaricate a little, as we are not required to tell inquisitive people our affairs, but untruths of any kind will bring retribution. Honesty is the best policy. Choose carefully the people with whom you associate, as every person will have some effect on you.

Practice dressing systematically and it will soon become a habit. Bear in mind that you must always have what you are aiming to do come out right. We know how in life we always like to have everything end well. In putting on your shoes and stockings draw on the left stocking first then the right, afterwards the left shoe followed by the right. Put the left hand or arm into underwear, then the right. You will soon want to systematize everything you do.

Never take risks unless there is no other way. The laws of chance are always working and a negative one is just as likely as not to come your way. There are professions, such as that of the aviator, made up of risks, with

so often the consequent results, but even in such cases where risks must be taken, the laws of chance are auspicious, and some aviators always come right side up with care.

The commonest law of chance works out in the simplest way. For instance, if you go to the theater to-night and enjoy the play, to-morrow night if you attend some other, you will be disappointed.

The next law would work out with agreeable experiences followed by one disagreeable, or vice versa. This ratio is kept up with the other laws of chance, that is, three agreeable experiences to one disagreeable; five to one, seven, nine, or fifteen to one until finally there comes the rare law of the exception to the exception, which is that when you have a certain experience of some kind it is always the same, always negative or always positive, no matter how often it happens.

The law of compensation might be said to work both ways. That is, a happy event in your life will be followed by a trying or dis-

astrous one, which in turn will have its recompense. We so often notice that an engagement or marriage in a family is followed by the passing away of some member, and vice versa.

We meet our daily ups and downs of life and so does everyone else.

The law of give and take enters so constantly into our actions. This is the law that makes us treat people as they deserve. You read in the Bible that you should return good for evil, but you do not, only in the case of the exception. If the world as you come in contact with it is kind to you, that is the way you meet the world, but let anyone do you a wrong or turn the cold shoulder and you respond in like manner. Also, as you give to others, so will you receive from them.

You will learn to list all things as aids to be used in directing your course. Lights of all kinds and the color and shape of their shades are noticeable indicators. To see them at your right is the correct position.

Silver, gold, diamonds are positive. Bills are negative in color but are jadooed by blue or red figures. All the smaller coins in circulation have their significance. The ten cent piece is particularly good. The five cent coin with the Indian on one side and the buffalo on the other is positive; the red man being a good omen, as are also animals. Among the best in the animal kingdom are the black cat, the rabbit, and the deer.

It is curious how much the ordinary playing cards can prophesy. Each one has some special message for you. Watch any stray ones you see on the street, which probably get there through the carelessness of children or some irresponsible person.

First settle in your mind the meaning of the cards, then you are prepared to interpret them. The Hearts are those referring to love, but they are also good omens because of their color and their significance. The Ace may be just lucky little number one or it may have greater value because in some games it ranks high.

The positive numbers are all good, nine being the best. The negative numbers have some power, but their color and their value as Hearts are significant. The Jack of Hearts may have reference to a lover or may be a man who is to bring you good fortune. The Queen of Hearts may refer to yourself in some way or it may mean a woman who is to bring you something desirable. The King of Hearts usually refers to a lover or he may be someone to give you good fortune.

The Diamonds usually refer to money, but they may be just good omens. Clubs and Spades are both negative and may be ill omens or have a more definite reference. Clubs generally refer to something disagreeable in store for you. Spades relate to the passing away of yourself or others.

If you should desire to tell your fortune, spread out nine cards to a row in either three or five rows. Be sure to use a pack with red backs and good symbols, roses, or diamonds, or crowns, or at least lacking in negative omens.

Shuffle before spreading out, then note the situation and significance of each card. The good ones should be up and at the right, the more Hearts and Diamonds the better. Have some definite objective point in mind upon which you are trying to gain light: a love affair, financial matters or journey. This makes the data more definite. But if you are in search of a random fortune keep a free mind and try what surprise fate may have in store for you.

All professional clairvoyants and fortune tellers, no matter what method they may employ, palmistry, mind reading, cards, or psychic manifestations, are trained and guided psychologically by their celestial mentors and that is why they sometimes prophesy very truthfully.

We have all met people who have had these seemingly unaccountable revelations, but when we know the modus operandi we see how plain the mystery is.

One lady related how a clairvoyant told her

she would be called home suddenly from a trip abroad she was contemplating. This was verified, for her husband in New York developed a case of typhoid fever and cabled her.

A friend received the information that she would start for Europe in a fortnight, which she did, as some entirely unlooked for business matters made it imperative.

A gentleman was warned he must sign a paper in July. He was obliged to do so, a very important one.

The case of a relative is more impressive and out of the ordinary. By what appeared to be chance, a real fortune teller, a gypsy, revealed her whole future life: She was to meet and marry a widower, being his third wife; bear five children, lose her husband and three of them and then go herself. All of which happened.

We now know that all prophecy is to bring us in touch with the inhabitants of the other world, and that as time goes by this will be

made clearer and clearer to us through the destinies of persons yet to come.

A lady in whose house I was staying had become quite suddenly, through the loss of a little niece, the recipient of communications from persons no longer living. This she did through holding a pencil on a sheet of paper and letting her hand be guided. I watched her, and the process was a jerky one but the words were legible. The messages were of no importance. Her little niece told her that she was happy and sent loving messages to her mother. Some points were striking, as she was able to receive correctly the names of total strangers and bring personal information about which she could not have known.

An acquaintance had dreams that came true, especially concerning the passing of people from this world. She had a peculiar experience when she lost her mother, who lived in a distant city. All day she felt so sorrowful and at night shed tears. At four o'clock in the morning, as she could not sleep, she heard her

mother's voice singing so sweetly "Noel," a favorite song, with accompanying beautiful music. The following day she received a telegram stating that her mother departed this life at four in the morning, the exact hour of the singing.

A connection, a quiet, refined woman, did rare water color work which she said was inspired by people from the other world, who directed her in choosing subjects. Her little son, no longer living, often talked with her.

A similar case was a lady in California whose mother communicated with her constantly, telling her the best methods in her work—she was a teacher—and bringing to her mental pictures. She declared her mother's voice was so helpful that she depended upon it and felt she was carrying out her wishes in work she had left undone.

A still stranger case was a lady whom I also knew, a former teacher. She belonged to the religious order known as the Disciples of the Holy Ghost, all the members of which heard

the voice of God, as they believed, and followed His directions in their daily life. She told me she was often filled with a spirit of happiness, or ecstasy, when the voice communed with her. It taught her to lead a religious life and a kindly one as she came in contact with other people. She saw visions, or pictures, which revealed many things to her; some of the happenings she regarded as miraculous.

These are a few of the psychic experiences which have come to my notice, but other people have had much more wonderful ones, all of which carries out the idea of our direct communication with the dwellers in another sphere. The theory that we have a supermind which is always traveling a little ahead of our conscious one, is not sufficient explanation of the revelation of facts to occur years hence and which do come to pass as foretold.

As you become familiar with the psychological language certain omens will become settled in your mind as warning you what is coming soon or perhaps in the more distant future.

The power of association becomes a psychic power. You will recall that a certain article or song or incident came to your notice when you were about to travel or change your room, or have some certain piece of good fortune, and gradually it will become a recognized augury.

All students of chemistry know that acids and alkalies neutralize each other. This law applies sometimes in using the positive and negative psychological regulations. Take the numbers two and nine, the worst and the best. The two warns of trouble ahead, the nine points to good fortune. Both indications may materialize. For example, we may lose a dear relative who may leave us a fortune. That is the commonest method of fulfillment. On the other hand she may be very ill but recover. In this case the good number neutralized the bad one.

Another instance might be of a man having bought a ticket, intending to go abroad, but his wife has such an intense foreboding of dis-

aster that she persuades him to cancel his trip. The ship is lost at sea, the man is safe at home. The coming loss was indicated by figure two, the man's escape by nine; thus for him things were made equal.

When you have to choose between numbers try to get the highest positive ones. If you are obliged to have a combination try for one which comes out well. The short combinations can easily be added.

The months all have their distinctive character. January, the first month, is auspicious, but its letters do not combine well, so it has its drawbacks.

February is the second month, which militates against it, as does the letter with which it begins; but it ends quite well and its first and last numbers add with rather a good showing. Its recommendation is the fact that it is the month especially dedicated to Saint Valentine, the patron of love, and that it is flooded with love's visible and invisible signs and tokens. If it is your birth month look out for your love

life. You are likely to have an interesting one, the day of the month affecting it.

March, the third month, begins and ends with negative figures, but their addition proves slightly positive, as does the sum total of the word. It contains the "ides of March," the sixteenth, none too good, and Shakespeare warns: "Beware the ides of March." Its nature, from the weather point of view, is against it, fair and balmy days are the positive order.

April, the fourth month, combines all sorts of weather and omens. "April showers bring May flowers" might denote that tears will be followed by smiles. April brides find them both. Its first and last letters make the hoodoo, but it contains i, the best in the alphabet, preceded by p and r, sixteen and eighteen. Six and one bring seven, eight and one, nine. The letters in a word before or after another letter sometimes determine its outcome. So in "April" the r shows that the i comes out well, the nine coming out nine.

May, the fifth month, is fair to middling,

beginning with the hoodoo and combining into one of its multiples. The emerald, unlucky, is its birthstone; Friday, the auspicious day for anyone born in the month. Its number on the calendar hardly redeems it, but saves it from total doom.

June's fault is that it stands sixth and that its first and last letters produce the same undesirable figure. But it is the month given over to brides and roses, and the loveliest in the year, so its negative values are offset by its positive.

July, the seventh month, is one of the best.

August, the eighth, is composed of good letters, the last being the only objectionable one. They produce seventy-one, auspicious, so the month has much in its favor, especially as it has become the year's vacation season, bringing rest and pleasure to the hordes of tourists.

September is the ninth and the best month of all.

October is good but it has become associated

with falling leaves and degeneracy, the opposite of spring with its awakening.

November, the eleventh month, says, "Not yet." Its "melancholy days" are balanced by its beautiful Indian summer.

December comes out well and is so joyous because of Christmas that its shortcomings as to letters and combinations can be largely overlooked, though they are there to indicate results when necessary to one's destiny.

The days of the week are significant. Sunday, the first one, is good primarily because of its dedication to God.

Monday is "blue," the color in this case having been invested with direness. It is wash day and fast day and return-to-labor day. It begins badly but has redeeming features. It is not well to begin a journey or a new enterprise on this day if avoidable, but best to slip along with the ordinary routine until another time. The worse the day of the month falling on it the worse the Monday, as with all the days of the week.

Wednesday is jadooed by its connection with weddings.

Thursday is auspicious.

Friday divides the honors with Monday as the most negative days of the week, and should be left alone in the same way.

Saturday is the banner day of the week, the seventh, beginning well. To start correctly is always promising.

Different numbers represent different objects, as nine is used for a bride, seven for a bridegroom. These are also applied to any man or woman and five to a child or children, usually in a positive sense, as they are the most positive numbers.

Two applies to the passing of anyone from this life, as does also twenty-two; but they are generally just ill omens. Twenty-three is called the "fatal number," but it has good qualities, ending with three and producing five. Its "fatality" is probably traceable to the Oriental custom of ringing out twenty-three peals when the ruler's life ends, but the new head of

the nation then comes into his own, so that what is fatal for one is auspicious for his successor. It is a number with significance where wills are concerned.

Two of any figure coming together, as eleven (11) or ninety-nine (99), even though good, indicate that their prophetic meaning is not for the present but perhaps later. The negative two, or twice taken, must get in its effect, putting off what might be some happy event and perhaps interfering with it entirely.

Seeing good omens at the left usually signifies that what they indicate will not come at once, but probably later. Portentous omens at the right will not have the same ill effects as they would if at the left. It is a good sign to see at the right whatever attracts your attention. In walking on the street be on the right side, if possible, noting objects the same way in order that the negatives will have the advantage of being observed correctly, while the positives will get their full value. In starting

to do anything or go anywhere turn to the right and use the right foot.

The use of the right or left hand is important. Left-handed people are abnormal and may send negative influences. All abnormal people and things, unless abnormally good or beautiful, are more or less negative.

People can be trained to use the left hand as effectively as the right, but few are, and there may be a psychological purpose in this. The left hand should help the right, which ought to take the initiative. It is well to place at the right whatever is laid down or adjusted. In setting the table, for instance, use as much system as possible, arranging the dishes and other appointments at the right of whatever is first placed there. This principle holds good in every mode of procedure. If there are books on the bookcase and you want to lay another on it, put it at the right of those already in position. But when the case is full and each volume has its allotted place it is correct to return one where it belongs.

Keep continually on the alert for positive omens and try to avoid negatives. This is more easily said than done, for you will find yourself surrounded by them—colors, numbers, abnormal people and things, odors, noises, signs and symbols.

As you notice the various negatives try quickly to search out positives, for you should always jadoo yourself or secure the antidote for each ill omen. You will find yourself doing this mechanically. Endeavor to secure the positive which corresponds to the negative you have noticed, as, for instance, a good number on an automobile where you have caught sight of one that is negative. If you have seen a two or the hoodoo number, look for a nine or nineteen, either of which will jadoo the negatives. Red is the best color for a jadoo, though white, blue, pink, or brown will jadoo their corresponding negatives. Red is a fine general jadoo when you cannot find what you want. Look for a bit of it, a red house, or hat, or flower. It is the color standing for

love, and as God is love it is endowed with peculiarly strong psychological power. A red rose is the embodiment of love and good fortune, but blue has become symbolic of God because we always connect the skies with Him and Heaven. White we associate with the bride and purity, while pink is roseate and suggests visions of youth and love and happiness. A lover's knot is a presage of joy.

Look out for the exception which comes almost invariably, sooner or later. You will learn, too, that you are allowed some leeway in your course of living. Occasionally the negatives crowd so closely together and conditions become so almost impossible that you are obliged to swerve from your positive course because you cannot do otherwise. It might be stated that you will find leeway in every instance, but that you are expected to take as little as possible, only in proportion to your needs; just as you should take no risks, but sometimes you must because unavoidable. In such a case the chances are in your favor, but

if you are reckless sooner or later you will suffer.

All negative indicators are pointing out that something you do not like is coming your way, and if you can find positives they tell you of something favorable. So many of these indicators are just foretelling what we call the ups and downs of life. We know that practically no day passes that is not marked by both pleasant and unpleasant occurrences, some of small account, others of signal importance. As we notice the negative indicators the thought would naturally come to us, "How can I get something that will counteract their effect, whatever it may be?" We want to act at once that we may neutralize the ill omen and so avoid its consequences, or at least make them come out right. We have learned that thoughts are effective indicators, therefore if we think positive omens, will not that be what we need? What have we learned are the most positive indicators of their kind? Love, as a psychological force; nine, the luckiest number;

red, the best color. Then, if we say to ourselves: "Love, nine, red," will not that act as a jadoo? If we repeat these words five, seven, or nine times would not this intensify their power? As love is so strong in itself, if we think just that one word, would it not act as a jadoo?

It takes patience and application to follow the psychological laws, but the same holds good in living a normal and virtuous life. A correct existence is one wherein you follow the psychological laws, but if you have no knowledge of the positive and negative plan of life you are continually breaking these laws because you do not know of them. This ignorance is shown in the literature you read, the music you listen to, the plays you see. To the advanced psychologist they are painful just as is the misuse of the English language. When you and the world are taught psychology there will come into being an entirely new form of literature, art, and music. These will help to alter the conditions of life. So far as we know

at present, this world must always be run by some negative laws. Not until we reach the other one, run by positive laws only, can we hope to escape the consequences of this world's negative laws. But logic reasons that as such regulations do govern our universe, if we cease to break them or at least interfere with them as little as possible, our lives will be very different, just as they are in proportion to the extent of our keeping the man-made laws.

The task of instructing the masses psychologically lies in the hands of the educated public to a certain degree, but a little leaven will go a long way and the problem will solve itself.

The language of a nation speaks in more ways than one. Latin is so strong but too laborious and its grammatical construction too intricate for a rapid pace. English has so much in its favor and indicates the character of the nations of which it is the mouthpiece. As you glance at its general appearance and formation of words the psychological impression received is satisfactory. There is strength

yet delicacy. It suggests that its users will always cling to it because it is practical and agreeable in sound and pronunciation. It is keen and expressive and easily acquired.

The impression received from the French language is on the same order as the English. It is sensitive and has breadth. It would indicate that the French are a people with a power to expand. They are mobile.

Italian has so many es and gs and is that it at once suggests good luck. It seems always to end well.

German is rough, uncouth, and harsh, and the manner in which so many of its words are constructed is clumsy, showing lack of imagination and originality. But it is rugged and needs some one with a big brain to remodel it.

The Dutch tongue, similar to the German, is much sweeter and more trustworthy, hinting at the sterling qualities of its people.

Spanish is sister to Italian and makes one think of grace and beauty and attraction. There is a certain fascination about it, though

it is not so solid as some of the other languages. Russian, for instance, which is big like the people, and different in formation from other leading speech. It has great possibilities, and now that there is to be freedom of utterance as well as of life throughout the new democracy the race will develop to great proportions to fulfill the prophecy of its language. It has too much that is negative about its formation, however, to survive, and in time will be no longer used. The languages to continue are English, French, Italian, English outstripping them in the end; all others will gradually become only of interest to students of philology.

The Oriental tongues are somewhat mysterious, like the tribes of the East, but have not enough stability. The use of the double vowel, as in the word jadoo, says "Not yet."

The flags of the nations tell their history, past, present, and future. Poor Belgium has had to pay for her negative colors, her red first bringing her prosperity, the others the Hun.

France has one of the best, her tricolor will

always save her. Japan, too, is so fortunate.

America's emblem has the basis for one as auspicious as it is beautiful, but at present its hoodoo number of stripes, its stars and general arrangement denote that we along with the rest of the world are not very far advanced on the psychological highway. Its stars should be nine in number, and nine-pointed, red and on a white background. Its stripes should be nine and red, white, and blue, making twenty-seven in all. It should be circular in shape, as a square with its four corners is negative. The line of beauty is a curve, and any round object is positive. The flag has been and is being changed constantly; it once had fifteen stripes, and every new state adds a new star. In time it will fulfill its divine possibilities, and then America will come into her own.

Ireland's emblem is tragic and has always sealed the country's fate. For the sake of itself, its people, and the world in general it would be wise to alter its color, or colors, for the hoodoo color seems always to be marked

with another almost equally negative. The good fairies with which its lore abounds would do well to inspire some of its leading patriots into discarding the old hue and substituting red as the quickest means of wiping out the past and insuring the happy future for which it has always been striving.

The world will gradually learn the value of psychological indicators, and how the laws must be obeyed or it will suffer the consequences just as it is now. So long as there are army and naval colleges, standing armies, men-of-war, and all the paraphernalia of preparedness, just so long must the inexorable psychological laws be fulfilled. It will take some time for the universe to wake up to this, but is not psychology steadily gaining ground, and within the coming fifty years will not its impetus have reached a stupendous velocity so that progress need no longer go at a snail's pace?

What is the world's coming destiny? The psychology of it says a far-reaching adjust-

ment when peace has come again. This upheaval was obligatory because the world was passing through the throes of ridding itself of ignorance and primeval conditions. There will not be any less patriotism because it will always be as natural for people to love their own country best as for parents to prefer their own children, but the spirit of the world will broaden out, there will be less national selfishness, more kindly feeling between countries and their citizens, with more consideration for the world's best interests.

International courts of arbitration will be only a matter of time in establishing themselves, and the thought of settling disputed questions by force will be as out of date as it is now with personal grievances.

Royalty, nobility, artistocracy will gradually disappear; birth, breeding, and education will always hold, but the status of the masses will continually rise.

Psychologically Germany was the nation to start the inevitable war, though Austria pre-

cipitated its arrival. All its philosophies reason from a basis of force. Its women were kept suppressed, its laboring classes ruled by the aristocracy. It was most prosperous, but it was and is the lowest from its psychological point of view. The higher mental and spiritual considerations are held as only secondary.

Taking the war as a whole, the three most striking indicators were the old Austrian Emperor, the Kaiser, and President Wilson. The Austrian monarch was a man under a curse and brought disaster to everyone with whom he came in contact, finally to his kingdom. The German ruler is abnormal and therefore an ill omen. Woodrow Wilson says the hoodoo number is his lucky one. He was inaugurated in March of the hoodoo year. His whole public career steadily directed him toward his notable destiny, to be the third leader of note in the world's greatest conflict. But he will bring the war to its close, or see it well on its way, as he completes the trilogy, and the strange little number three has a way of

bringing things out right. In studying its powers you learn that the results vary occasionally. Usually the third of anything is the right one, but sometimes it indicates that after the third, if that does not prove the desideratum, watch out, for it will soon follow.

The fact must all the while be kept before the mental vision that the world is just working out its destiny and is pressing on toward a higher civilization, that the advance never ceases, in spite of obstacles on all sides. In the years to come, when the nations have thrown aside their arms forever, the much exploited "lust for blood" will be as antiquated as the inequality of the sexes. There will be no less love for one's own country, but a much greater for other people's. What is to benefit the entire world will be as important as what is for the good of one's own birthplace.

Learn to apply the principles of psychology to everything, even to such seemingly small matters as winding your watch or setting it. Nine o'clock, preferably in the morning, is the

correct hour. In changing the clocks for the daylight-saving purpose they were manipulated at two and three o'clock. This would not have happened had the world been educated along psychological lines. We are always striving for the best results and these could have been attained better by adjusting such an important factor as time in accordance with the best psychological indicators.

Faces are subtle indicators both in their type and in the play of expression. They can be made very helpful in the ordinary business and social life where relations with their owners are concerned. Go through the whole list of the world's great men and contemplate what their faces have foretold: Washington, Lincoln, Shakespeare, Ralph Waldo Emerson, Oliver Wendell Holmes, Longfellow, Phillips Brooks, all positive.

The former Czarina has one of the most remarkable psychological faces in history. Of much beauty and loveliness, it always foretold by its expression of melancholy what was in

store for her. Her fate had so much that was trying for such a sensitive personality, and then to be the last Empress of the House of Romanoff, and a weighty unit in causing the fall of the dynasty, she might be called an era-making individual. Her name is as portentous as her face, Alexandra Alix. She gets the auspicious i, nine—was she not the consort of the Czar of all the Russias? But the end is x, a cross, so unfortunate.

Napoleon's face is another example. Of him the historian wrote: "Grand, gloomy, and peculiar, he sat upon his throne a sceptered hermit wrapped in the solitude of his own originality." What achievement! and then his pitiable end.

Daniel Webster's face had the same melancholy, but what a splendid head and what strength, yet the drinking wrought havoc in his career.

Take the three kings who have been such prominent figures in the present epoch-making period. The Kaiser's face when in repose is

strong but hard and cold; psychologically it is the savage type, not progressive. It rules the world by force and is entirely lacking in the human quality of the other kings, George of England and Albert of Belgium, whose faces are advanced types on a higher plane. The cave-man expression has entirely disappeared. The Kaiser is the tag end of the dark ages.

Generals Joffre, Foch, and Haig have such positive faces; while Hindenburg, the late Count Bismarck and so many other German notables are negative in their crude ugliness. But because such men are laggards in the onward trend of civilization, it does not hold that they are altogether bad. They are only products of past negative conditions, and their destiny shaped their lives along lines that are disappearing from history.

The peace problem has been receiving so much attention because the destiny of the world is steadily making for peace, and this last conflict was to clear the skies and make uninterrupted peace on earth possible. The

various peoples were too unenlightened to handle peace correctly. Christ and His teachings have been so widely discussed, His words having been used as an argument in favor of war, but generally by someone wanting it, not the pacifist. Christ is quoted: "I come to bring not peace but a sword." Is there any place in the New Testament where He in any way approves of or advises war? No. Christ was a prophet and He foretold what He knew was to happen. He said: "For all they that take the sword shall perish with the sword." The only place where He departed from His attitude toward peace was when He scourged the money changers in the temple. That was the psychological exception, which also acted as an indicator. He sometimes admonished the hypocrites and Pharisees, but He was invariably patient and self-contained. Had He taken the same course with the men in the temple it would have been more in keeping with His teachings, but for a purpose He left His usual pacific course and the psychological

law of give and take was fulfilled because His enemies treated Him in the same manner. They thought He was a criminal and a pretender and crucified Him that God's will might be done. He knew His destiny and knew they thought they were right according to their lights because He cried out: "Father, forgive them, for they know not what they do." These were among His most beautiful and characteristic words.

If we continually keep in mind that we are creatures of destiny and that we are entirely governed by psychological laws, it makes the happenings of our own and other's lives, and the events of the world assume very different proportions. Yet we must always continue to view life from the ordinary point of vantage and shape our course as if we were freewill agents, because that is the way life is run apparently and we cannot be quite sure what is coming to us.

We need to put away negative symbols whenever possible and use the positive.

We have had Christ and the cross so long, let us now have Christ and the crown, dwelling as little as we can on the painful, but devoting all our energies to the glory of Christ's destiny. Let us remember that He had only a comparatively short life here and that He has dwelt in a joyful eternity for nearly nineteen hundred years, also that His life was for a purpose and He knew it.

If the churches would abandon the use of the cross and replace it with a crown, they would be freeing the world from an extremely negative omen and blessing it with one of the most powerful forces for good. We always associate the crown with Christ glorified.

Let the Bibles, prayer books and hymnals be bound in the positive colors: red, white, blue, brown or a beautiful rose color, and embellished with a crown of gold. They will be good indicators then, as they are peculiarly positive in character because of being the Word of God.

As God represents the highest, speaking

and thinking of Him, also praying, even though the prayers remain unanswered, are influences for good.

The opposite of God is the Evil One, and whether or not you believe in his existence you cannot ignore the fact that he figures conspicuously in the Bible and is given a real personality when attempting to persuade Christ. But it is wise to ignore him entirely in thought and speech, for he is one of the worst of omens.

The evils are receiving more and more attention, such as the liquor and drug habits, the social evil, the adulteration of food. Birth control has been coming in for its share, too, but what is needed more is mind control. To tamper in any way with the greatest of all God's laws makes the psychologist hang out danger signals. That law should be used for procreation only, that is the purpose for which it was meant and its meaning has not changed as has man's attitude towards it. What is needed is an awakening to the fact that the mental condition of so many married people is

that of the moral imbecile or drunkard. The real purpose of the law is to people Heaven and the normal parents appreciate the privilege and wonder of it that they have the power to create bodies and souls for an eternal life. The literature to be distributed is not the birth control publication, but that relating to continence and decency, the correct way of living a married life.

Professor Scott Nearing, who calls women parasites, says if they continue in their refusal to bear large families, which, he claims is their reason for existence, they will disappear as a part of the human contingent, and nature will find some other means of perpetuating the race. His main complaint is that they will not furnish enough men, especially leaders, to defend their nations from others more powerful encroaching on their territory. We do not know what other method Professor Nearing may have in view that nature has at her command, it may be the grafting of the feminine organs upon the male, science having reached

such skill in replacing the vital functions of the human body. As Professor Nearing feels so strongly on the subject, we suggest that he be the first man to try the experiment and let him produce the required number of progeny. Washington Alston, the artist and author, was the twenty-first child of his mother. When Professor Nearing has accomplished the twenty-first it is safe to predict that he will be calling loudly for birth control methods.

As the world is getting away from the idea of combat as rapidly as its necessarily slow destiny will permit, the talk of women's bearing children to overcome some future enemy is out of date. Professor Nearing knows nothing of advanced psychology or he would view the woman problem very differently. He is ignorant of the fact that in the psychological scheme of numbers she is represented by nine for time and eternity, the highest number of all; that her largest function is to guide and reincarnate a man. This comes hereafter to every woman, while her destiny on earth may

have made it impossible for her to bear children. This is a woman's world to a certain extent because it is and always has been governed by men each of whom is guided by a woman who has had life here, like himself, and who was guided through it by a man reincarnated. In the future existence all are free-will agents. They are equal mentally though the masculine mind is of a different mental caliber from the feminine. His is the larger life, as here, stronger; while she is sweeter, lovelier, and daintier. His number is seven, not so high as hers but he is happy and satisfied to have it so. He likes to have her on a pedestal, as here. We are told in the Bible that God created man first. His was the experiment, woman being made for his sake to meet his needs. They are the complement of each other and the scheme of human life would be imperfect if either were eliminated here or hereafter. Love between man and woman is the most powerful factor in the life of the world to come, as here. The celestial man who rein-

carnates the terrestrial woman occupies the position of husband to her for eternity. There is never any change, but the man whom his wife reincarnates holds a unique place in her affections, just as the woman who reincarnated him does in his. As there are no negative laws in the other world, perfect happiness is the rule of Heaven.

Nine great forces enter into the scheme of life here and hereafter, determining our place in the one we enter on leaving this one. They are birth, breeding, beauty, education, health, goodness, suffering, and endurance, work and sharing. Personally we have nothing to do with the station in life to which we are born. With breeding it is also something of a matter of chance. Beauty is mostly a gift, though we can cultivate it to a certain extent. Education lies somewhat in our own power, as does health. Goodness is in our making, seemingly. To suffer is the lot of every one, though not equally. The more patiently we endure the better. Work is unevenly portioned off, the

wage-earner's day being very different from that of the leisure classes. Sharing counts immensely, even to the needy. We sometimes hear of one sharing his last crust. It is the spirit that counts as well as the share.

We cannot get away from the fact of unfairness in destiny. We can only accept what comes to us and try to believe that there is some reason for it.

In the above list sharing stands ninth, the best place, leading us to surmise that he who shares is many times blessed. This brings us to the question of socialism and anarchy. We notice that their color is red. Nothing stands in the way to retard their progress except the present low plane of conditions which will gradually improve, as will the socialists and anarchists themselves. The red flag will bear fruit in time: more democracy, better living, more social equality, and consequently a higher status of the individual, the community, the world.

Woman suffrage has had to make headway

against the written and unwritten laws, and its colors were always telling their psychological tale of struggle and disappointments. But their white was promising and so often there appeared a touch of red, especially when the red, white, and blue flags, badges, and sashes helped out the cause, and one state after another succumbed.

No house has ever been built on a psychological plan, but the time is coming when that will be the first consideration. Country houses can be made so positive because, land being comparatively cheap, they can be arranged to have sunshine in every room. The colors, both without and within, will be chosen from their indicative possibilities, and simplicity of design and detail will prove how restful, attractive, and effective keeping close to systematic principles can be made.

What is it? I ask that question of others because that is what I have been asking myself for years, and am still asking. About twelve years ago suddenlv a voice spoke to me in my

head, telling me that it was God who made himself known to me through my consciousness. I remembered Joan of Arc had heard the voice of God, at least that was what she thought. That same voice is still speaking to me, but it is now that of the young man guiding me through my life, and if I can believe it, always was. The change was gradual.

He says I spell progress. I have always been a pioneer, but always conservative. I have been a member of the Presbyterian Church a large part of my life and a constant reader of the Bible. My guide says that is one reason why it was logical and psychological that his voice should first come to me as that of God, because it was necessary for me to do as I was told, and I would naturally obey God's voice more willingly than that of an unknown man.

He says his voice coming to me was my destiny, and that I had a message to bring to the world, but that it is an imperfect one and other people yet to come will reveal truths

about the world we all enter after leaving this one.

Every child born into this world has a future life, for someone is waiting to reincarnate him or her. This is accomplished by a miracle and the worker of it can change anyone here to a celestial being, but it is all done in accordance with law, just as every child born here comes as the result of a law which we believe God made. The reincarnation takes place immediately upon our departure from this life, judging from the words of Christ to the thief crucified beside Him: "This day shalt thou be with Me in Paradise."

Everyone in this world is guided unconsciously by a man or woman in the next, just as I was before his voice came to me, it being simply a matter of controlling the mind. The old Greeek term, soul mate, is the most exact one to apply to either you or your guide, because the relation is absolutely perfect, mentally, spiritually, and physically. This is carrying out the eugenic idea so that if they should

become the parents of children these could inherit the best from each. Whether children will enter into the plan of life hereafter, I am not told. I get the idea that such a consummation might be possible, but offspring there would not be born of woman.

Ever since my controller's voice came to me its owner has been instructing me, mostly by practical demonstration. He has occasionally reminded me that experience is a hard school but that certain people would not learn in any other. He would incline me to do what I wanted to in contradiction to a psychological law and let me take the consequences to which he would draw my attention, adding: "Did I not tell you so?" It has been a slow method, letting me absorb his teachings little by little, but I have been studying and experimenting with myself, also watching other people until now it is as natural to read the signs of the times psychologically as it is the English language, but I cannot always interpret their meaning. I understand the general princi-

ples, I recognize the positive and negative even to the faintest shade of consciousness, and often I can tell even in detail what is to happen, but not always. However, I never fail to receive ideas and guidance from the general appearance or knowledge of people, things, and events. Just an expression on a face will decide what I want to know or am to do.

My strange destiny has worried me sometimes, as my guide says it naturally would, but he reassures me by calling my attention to the fact that he is continually teaching me to lead an upright life and help others to do the same, also to hold to my faith in God. He says: "God is leading you, trust in God." This is following the text for the month of September, in which I was born, which reads: "Trust in God." The birthstone is the sapphire. Blue is the symbolic color for God. We always picture Him as looking down from the skies to watch us. My guide has said to me: "Do you not think that God knows all about your destiny, and that you had nothing

to do with it any more than you had with your birth?"

He has taught me a short prayer, calling my attention to the words of Christ who has told us that God knows better than we what we want and need:

DEAR LORD:

Give me faith, a strong, abiding faith. Give me strength to do Thy will in all things, great and small. Give me guidance that I may do Thy will aright. Give me love and charity for all in thought, word, and deed.—AMEN.

In consulting a well known psychologist who has made a study of the psychic branch, I was informed that he knew of several cases similar to mine, thus confirming the idea received from my guide that it is now only a matter of time when every one will hear mentally the voice of his or her guide just as I do, and then the world may look for tremendous psychological developments along all lines.

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